



# City of Palm Coast

City Offices  
at City Marketplace  
160 Cypress Point  
Parkway, Suite B-106  
Palm Coast, Florida 32164  
www.palmcoastgov.com

## Results

### Planning & Land Development Regulation Board

*Board Member Michael Beebe*  
*Board Member Robert Cuff*  
*Board Member Glenn Davis*  
*Board Member Christopher Dolney*  
*Board Member Ray Henderson*  
*Board Member James Jones*  
*Board Member Linda Steggerda*  
*School Board Representative Walt Fischer*

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Wednesday, February 20, 2013

5:30 PM

City Offices at City Marketplace (3rd Wednesday)

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#### RULES OF CONDUCT:

- >Public comment on issues on the agenda or public participation shall be limited to 3 minutes.
- > All public comments shall be directed through the podium. All parties shall be respectful of other persons' ideas and opinions. Clapping, cheering, jeering, booing, catcalls, and other forms of disruptive behavior from the audience are not permitted.
- >If any person decides to appeal a decision made by the Planning and Land Development Regulation Board with respect to any matter considered at such meeting or hearing, he/she may want a record of the proceedings, including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.
- >Other matters of concern may be discussed as determined by Planning and Land Development Regulation Board.
- >If you wish to obtain more information regarding Planning and Land Development Regulation's Agenda, please contact the Community Development Department at 386-986-3736.
- >In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk's Office at 386-986-3713 at least 48 hours prior to the meeting.
- >The City of Palm Coast is not responsible for any mechanical failure of recording equipment
- >All pagers and cell phones are to remain OFF while the Planning and Land Development Regulation Board is in session.

#### **A. Call to Order and Pledge of Allegiance**

#### **B. Roll Call and Determination of a Quorum**

- Present:** 8 - Board Member Beebe, Board Member Cuff, Board Member Davis, Board Member Henderson, Board Member Jones, Board Member Henderson, Board Member Henderson, and Board Member Henderson
- Excused:** 2 - Board Member Dolney, and Board Member Steggerda
- Absent:** 1 - School Board Representative Fischer

**C. Election of Chair and Vice Chair**

**D. Approval of Meeting Minutes**

**1. MEETING MINUTES OF THE SEPTEMBER 26, 2012 PLANNING AND LAND DEVELOPMENT REGULATION BOARD MEETING  
Approved**

**Approved:** 6 - Board Member Beebe, Board Member Cuff, Board Member Davis, Board Member Henderson, Board Member Jones, and Board Member Henderson

**Excused:** 2 - Board Member Dolney, and Board Member Steggerda

**D. Public Hearings**

Order of Business for Public Hearings (PLDRB may make inquiries at any stage):

Open Hearing

Staff Presentation

Applicant Presentation (if applicable)

PLDRB Questions of Applicant or City Staff (if applicable)

Public Comments/Presentations

Rebuttal by Applicant, City Staff, or Public (if applicable)

Close Hearing

PLDRB Discussion

PLDRB Action

**2. BROOKHAVEN AT TOWN CENTER, A MULTI-FAMILY RESIDENTIAL TECHNICAL SITE PLAN REVIEW (TIER 3) APPLICATION; PROJECT NO. 2006110004; APPLICATION NO. 2481**

**Submitted for Council Consideration**

**Approved:** 6 - Board Member Beebe, Board Member Cuff, Board Member Davis, Board Member Henderson, Board Member Jones, and Board Member Henderson

**Excused:** 2 - Board Member Dolney, and Board Member Steggerda

**3. REQUEST VARIANCES FROM PERIMETER BUFFER WIDTH, MONUMENT SIGN SETBACK, AND INCREASE IMPERVIOUS COVERAGE FOR 1310 PALM COAST PARKWAY, SW**

**Approved**

**Approved:** 6 - Board Member Beebe, Board Member Cuff, Board Member Davis, Board Member Henderson, Board Member Jones, and Board Member Henderson

**Excused:** 2 - Board Member Dolney, and Board Member Steggerda

**E. Board Discussion and Staff Issues**

**F. Adjourment**