



City of Palm Coast

160 Cypress Point Pkwy.
Suite B-106
Palm Coast, Florida 32164
palmcoastgov.com

Agenda City Council Workshop

Mayor Jon Netts
Vice Mayor Bill McGuire
Council Member Jason DeLorenzo
Council Member David Ferguson
Council Member William Lewis

Tuesday, February 26, 2013

9:00 AM

Council Conference Room

AMENDED AGENDA TIME CHANGE 10:30 AM

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.

>City Council meetings are televised on Bright House Networks Channel 199.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

D. PRESENTATIONS

1 [13-51](#) PRESENTATION ON THE RESULTS OF THE 2012 CITIZENS SURVEY

Attachments: [Benchmark Report Palm Coast FINAL 2012](#)
 [City of Palm Coast Report of Results FINAL 2012](#)
 [Geographic Subgroup Comparisons Report-PC FINAL 2012](#)

2 [13-37](#) RESOLUTION 2013-XX SUPPORTING INITIATIVES LIMITING YOUTH ACCESS TO ALL FORMS OF CANDY OR FRUIT FLAVORED TOBACCO AND NICOTINE PRODUCTS

Attachments: [Resolution Against Candy-Fruit Flavored Tobacco Products](#)

- 3 [13-53](#) RESOLUTION 2013-XX APPROVING THE DESIGNATION OF CENTRAL PARK AS A CIVIC CENTER TO ALLOW THE CITY TO APPLY FOR ALCOHOLIC BEVERAGE LICENSES FOR SPECIAL EVENTS.
Attachments: [Resolution Civic Center](#)
- E. **WRITTEN ITEMS**
- 4 [13-54](#) ORDINANCE 2013-XX AMENDING CHAPTER 7, ALCOHOLIC BEVERAGES OF THE CITY OF PALM COAST CODE OF ORDINANCES TO ELIMINATE A CONFLICT WITH THE OTHER SECTIONS OF THE CODE OF ORDINANCES.
Attachments: [Ordinance Amending Section 7 2b Draft 2](#)
- 5 [13-09](#) RESOLUTION 2013-XX APPROVING PURCHASE OF BUDGETED WHITE FLEET IN THE AMOUNT OF \$656,039.99, FROM DUVAL FORD AND ALLAN JAY CHEVROLET CADILLAC, INC.
Attachments: [Resolution-Budgeted White Fleet FY 2013](#)
 [FY 2013 Proposed Fleet Replacements](#)
 [Florida Sheriff Contract 12-20-0905](#)
 [All Quotes](#)
- 6 [13-32](#) RESOLUTION 2013-XX APPROVING THE PURCHASE AND SALE CONTRACTS WITH PEGGY LANE, LLC, WACHOVIA BANK NATIONAL ASSOCIATION, AND CYPRESS POINT AT PALM COAST OWNERS ASSOCIATION, INC., FOR LAND NEEDED IN THE PALM COAST PARKWAY 6-LANING PROJECT.
Attachments: [Resolution Land Purchases](#)
 [Land Summary for PC Pkwy 6 Lane](#)
- 7 [13-50](#) RESOLUTION 2013-XX APPROVING THE STATE HOUSING INITIATIVE PARTNERSHIP (SHIP) PROGRAM LOCAL HOUSING ASSISTANCE PLAN (LHAP)
Attachments: [Resolution - Local Housing Assistance Plan](#)
 [LHAP Draft Copy](#)
- F. **DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA**
- G. **DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA**
- H. **DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA**
- I. **ADJOURNMENT**

[13-55](#)

MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [Meeting Calendar](#)
[Agenda Worksheet](#)

[13-56](#)

ATTACHMENTS TO MINUTES

Attachments: [Item 1 - Citizens Survey Presentation](#)
[Item 6 - Project Status ROW Acquisition](#)