

B. March 12, 2013 City Council Workshop

Attachments: [March 5, 2013 Business Meeting](#)
[March 12, 2013 Workshop](#)

Proclamations and Presentations

- 2 [13-78](#) PROCLAMATION RECOGNIZING THE MONTH OF MARCH AS MULTIPLE MYELOMA AWARENESS MONTH.
Attachments: [Proclamation-Multiple Myeloma Awareness Month](#)
- 3 [13-74](#) PROCLAMATION RECOGNIZING APRIL AS WATER CONSERVATION MONTH.
Attachments: [Proclamation-Water Conservation Month April 2013](#)

ORDINANCES, RESOLUTIONS, AND PUBLIC HEARINGS

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing
Staff Presentation
Applicant Presentation (if applicable)
Council Questions of Applicant (if applicable)
Public Comments/ Presentations
Rebuttal by Applicant (if applicable)
Close Hearing
Council Discussion
Council Action

Second Reading

- 4 [13-54](#) ORDINANCE 2013-XX AMENDING CHAPTER 7, ALCOHOLIC BEVERAGES OF THE CITY OF PALM COAST CODE OF ORDINANCES TO ELIMINATE A CONFLICT WITH THE OTHER SECTIONS OF THE CODE OF ORDINANCES.
Attachments: [Ordinance Amending Section 7 2b](#)

First Reading

- 5 [13-69](#) ORDINANCE 2013-XX RELATING TO THE DESIGNATION OF CENTRAL PARK IN TOWN CENTER AS THE CITY'S CIVIC CENTER.
Attachments: [Ordinance-Central Park as Civic Center](#)
[ABT License Holders](#)
[Municipal Civic Center Designation List](#)

Resolutions

- 6 [13-81](#) RESOLUTION APPROVING THE SUBMISSION OF A FLORIDA INLAND NAVIGATION DISTRICT WATERWAYS ASSISTANCE PROGRAM APPLICATION FOR CONSTRUCTION OF LONG CREEK

NATURE PRESERVE.

Attachments: [Resolution-FIND WAP Long Creek Nature Preserve](#)

Consent Agenda

- 7 [13-73](#) RESOLUTION 2013-XX A RESOLUTION SUPPORTING THE UPDATED STRATEGIC REGIONAL POLICY PLAN COMPLETED BY THE NORTHEAST FLORIDA REGIONAL COUNCIL
Attachments: [Resolution Supporting NEFRC SRPP](#)
- 8 [13-68](#) RESOLUTION 2013-XX APPROVING AN AMENDMENT TO THE INTERLOCAL AGREEMENT WITH THE FLAGLER COUNTY SHERIFF'S OFFICE.
Attachments: [Resolution Amendment to IA-Flagler County Sheriff
Amendment - IA Sheriff](#)
- 9 [13-59](#) RESOLUTION 2013-XX APPROVING PIGGYBACKING THE CONTRACT BETWEEN MILLER PIPELINE, LLC, AND LEE COUNTY FOR INSTALLATION OF CURED IN-PLACE LINERS FOR 8" GRAVITY SEWER PIPE ON OAK TRAILS BLVD.
Attachments: [Resolution Piggybacking Miller Pipeline
Engagement Letter - Miller Pipeline
Miller Pipeline Pricing Breakdown
Letter from Miller Pipeline
Miller Pipeline Pricing Sheet](#)
- 10 [13-52](#) RESOLUTION 2013-XX APPROVING A ONE-YEAR PRICE AGREEMENT WITH HARRIS CULVERT, INC. TO PURCHASE VARIOUS TYPES OF DRAINAGE PIPES.
Attachments: [Resolution-Price Agrmt.-Harris Culvert for Pipe
Contract Summary - Harris Culvert
Bid Opening Tab
Various Pipes Pricing Sheet](#)
- 11 [13-64](#) RESOLUTION 2013-XX APPROVING A SERVICE CONTRACT WITH ARROW MATERIALS & EXCAVATING, INC., FOR THE REMOVAL AND HAULING OF LIME SLUDGE FROM WATER TREATMENT PLANT 1
Attachments: [Resolution-Arrow Materials & Excavating Contract
Contract Summary - Arrow
Bid Opening Tab sludge hauling](#)

End of Consent Agenda

D. Public Participation

After the Mayor calls for Public Participation, each member of the audience interested in speaking on any topic not on the agenda shall come to the podium, state their name and will have up to three (3) minutes to speak. The Mayor will advise when the three (3) minutes are up and the speaker will be asked to take a seat and wait until all public comments are finished to hear answers to all questions. Once all members of the audience have spoken, the Mayor will close public participation and no other questions/comments shall be heard. Council and staff will then respond to questions posed by members of the audience. Should you wish to provide Council with any material, all items shall be given to the City Clerk and made part of the record. If anyone is interested in discussing an issue further or ask additional questions, individual Council Members and staff will be available after the meeting to discuss the matter and answer questions.

E. Discussion by CITY COUNCIL OF MATTERS NOT ON THE AGENDA

F. Discussion by CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

G. Discussion by CITY MANAGER OF MATTERS NOT ON THE AGENDA

H. Adjournment

[13-77](#)

MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [Meetings Calendar](#)
[Agenda Worksheet](#)

AMENDED AGENDA

[13-84](#)

ATTACHMENTS TO MINUTES

Attachments: [Central Park](#)