



City of Palm Coast

Palm Coast
Community Center
305 Palm Coast Pkwy., NE
Palm Coast, FL 32137
palmcoastgov.com

Agenda City Council

Mayor Jon Netts
Vice Mayor Jason DeLorenzo
Council Member David Ferguson
Council Member William Lewis
Council Member Bill McGuire

Tuesday, April 15, 2014

9:00 AM

Palm Coast Community Center

Amended Agenda

City Staff

Jim Landon, City Manager

William Reischmann, City Attorney

Virginia A. Smith, City Clerk

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>If any person decides to appeal a decision made by the City Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713 at least 48 hours prior to the meeting.

>City Council Meetings are televised on Brighthouse Networks Channel 199.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

Approval of Minutes

- 1** [14-128](#) MINUTES OF THE CITY COUNCIL'S:
 A. April 1, 2014 City Council Business

B. April 8, 2014 City Council Workshop

Attachments: [April 1, 2014 Business Meeting](#)
[April 8, 2014 Workshop](#)

Proclamations and Presentations

- 2 [14-101](#) PROCLAMATION RECOGNIZING APRIL 13-APRIL 19, 2014 AS
"NATIONAL PUBLIC SAFETY TELECOMMUNICATIONS WEEK"
Attachments: [Proclamation National Public Safety Telecommunications](#)
- 3 [14-127](#) PROCLAMATION RECOGNIZING APRIL 15, 2014 AS NATIONAL
SERVICE RECOGNITION DAY
Attachments: [Proclamation National Recognition Day](#)
- 4 [14-124](#) PRESENTATION-CURRENT YEAR-TO-DATE BUDGET REVIEW

ORDINANCES, RESOLUTIONS, AND PUBLIC HEARINGS

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing
Staff Presentation
Applicant Presentation (if applicable)
Council Questions of Applicant (if applicable)
Public Comments/ Presentations
Rebuttal by Applicant (if applicable)
Close Hearing
Council Discussion
Council Action

Resolutions

- 5 [14-126](#) RESOLUTION 2014-XX APPROVING THE REVISED "OFFICIAL
INTERLOCAL AGREEMENT" WITH THE SUPERVISOR OF
ELECTIONS FOR THE CITY'S 2014 ELECTIONS
Attachments: [Resolution-SOE Interlocal Agreement](#)
[2014 Palm Coast Official Interlocal Election Agreement Modified 4-9-14](#)

Other Business

- 6 [14-113](#) APPOINT FIVE APPLICANTS TO SERVE ON THE BEAUTIFICATION
& ENVIRONMENTAL ADVISORY COMMITTEE
Attachments: [Applications](#)

Consent Agenda

In accordance with Section 286.0114 Florida Statutes, any member of the public interested in speaking on any item on the Consent Agenda, shall come to the podium, state their name and will have up to three (3) minutes to speak.

- 7 [14-112](#) RESOLUTION 2014-XX APPROVING THE TRANSFER OF FUNDS FROM THE POLICE AUTOMATION FUND TO THE FLAGLER COUNTY SHERIFF TO PURCHASE 60 VIDEO CAMERAS
Attachments: [Resolution-Transfer funds to Sheriff for Video Cameras](#)
 [Letter Request for funds](#)
 [Video Selection Memo](#)
- 8 [14-117](#) RESOLUTION 2014-XX APPROVING PIGGYBACKING THE CONTRACT BETWEEN MILLER PIPELINE, LLC AND LEE COUNTY FOR INSTALLATION OF CURED-IN-PLACE LINERS FOR 8" GRAVITY SEWER PIPE REHABILITATION IN SECTION 22 (WESTOVER AND WESTLEE)
Attachments: [Resolution Miller Pipeline Piggyback](#)
 [Piggyback Agreement with Miller Pipeline](#)
 [Miller Pipeline Price Quote and Scope](#)
- 9 [14-119](#) RESOLUTION 2014-XX APPROVING A ONE-YEAR PRICE AGREEMENT WITH ENVIRONMENTAL LAND SERVICES TO PURCHASE VARIOUS TYPES OF ROAD MATERIALS
Attachments: [Resolution-Environmental Land Services Price Agreement](#)
 [Contract Summary - Environmental Land Services](#)
 [Bid Opening Tab](#)

D. Public Participation

In accordance with Section 286.0114 Florida Statutes, after the Mayor calls for Public Participation, each member of the audience interested in speaking on any topic or proposition not on the agenda or which was discussed or agendaed at the previous City Council Workshop, shall come to the podium, state their name and will have up to three (3) minutes to speak. The Mayor will advise when the three (3) minutes are up and the speaker will be asked to take a seat and wait until all public comments are finished to hear answers to all questions. Once all members of the audience have spoken, the Mayor will close public participation and no other questions/comments shall be heard. Council and staff will then respond to questions posed by members of the audience. Should you wish to provide Council with any material, all items shall be given to the City Clerk and made part of the record. If anyone is interested in discussing an issue further or ask additional questions, individual Council Members and staff will be available after the meeting to discuss the matter and answer questions.

E. Discussion by CITY COUNCIL OF MATTERS NOT ON THE AGENDA

F. Discussion by CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

G. Discussion by CITY MANAGER OF MATTERS NOT ON THE AGENDA

H. Adjournment

[14-129](#)

MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
[Agenda Worksheet](#)

[14-131](#)

ATTACHMENTS TO MINUTES

Attachments: [2014 Budget to Date Presentation](#)