



City of Palm Coast

City Offices
160 Cypress Point
Parkway, Ste. B106
Palm Coast, FL 32164
www.palmcoastgov.com

Agenda Special Council Meeting

Mayor Jon Netts
Vice Mayor Jason DeLorenzo
Council Member David Ferguson
Council Member Bill McGuire
Council Member William Lewis

Tuesday, July 29, 2014

9:00 AM

Council Conference Room

City Staff

Jim Landon, City Manager

William Reischmann, City Attorney

Virginia A. Smith, City Clerk

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>If any person decides to appeal a decision made by the City Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713 at least 48 hours prior to the meeting.

>City Council Meetings are televised on Brighthouse Networks Channel 199.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

ORDINANCES, RESOLUTIONS & PUBLIC HEARING

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing

Staff Presentation

Applicant Presentation

Council Questions of Applicant

Public Comments/ Presentations

Rebuttal by Applicant

Close Hearing

RESOLUTION

- 1 [14-283](#) RESOLUTION 2014-XX TO ESTABLISH THE PROPOSED MAXIMUM
MILLAGE RATE FOR FISCAL YEAR 2015 AND SET THE FIRST
PUBLIC HEARING DATE ON THE BUDGET

Attachments: [Resolution-Maximum Millage Rate](#)

D. ADJOURNMENT