



**Attachments:**   [Resolution - State Lobbyist Services](#)  
[Contract Summary - Pennington](#)  
[RFP Evaluation Summary](#)

- 4      [14-339](#)      ORDINANCE 2014-XX AMENDING SECTION 2-205 CODE  
ENFORCEMENT BOARD ORGANIZATION

**Attachments:**   [Ordinance Amending Section 2](#)

- 5      [14-301](#)      RESOLUTION 2014-XX APPROVING PIGGYBACKING THE FLORIDA  
STATE CONTRACT #405-000-10-1 WITH PETROLEUM TRADER'S  
CORPORATION FOR FUEL

**Attachments:**   [Resolution - Petroleum Traders - Fuel](#)  
[Engagement Letter - Petroleum Traders](#)  
[State Contract with Petroleum Traders for Fuel](#)

- 6      [14-317](#)      RESOLUTION 2014-XX APPROVING A PARTIAL TERMINATION OF  
DRAINAGE EASEMENTS AND NON-EXCLUSIVE EASEMENTS FOR  
DRAINAGE AND MAINTENANCE PURPOSES WITH MPC LOTS, LLC

**Attachments:**   [Resolution MPC Lots](#)  
[Partial Termination](#)  
[MPC Lots Drainage Easement](#)  
[Exhibit B to Drainage Easement](#)

- 7      [14-325](#)      RESOLUTION 2014-XX APPROVING A CONTRACT FOR REMOVAL AND  
HAULING OF LIME SLUDGE FROM WATER PLANT 2 WITH  
ENVIRONMENTAL LAND SERVICES OF FLAGLER COUNTY, INC.

**Attachments:**   [Resolution - Environmental Land Services of Flagler County Lime Sludge Hauling](#)  
[Contract Summary - ELS](#)  
[RFP Evaluation - Lime Sludge Removal - WTP2](#)

- 8      [14-328](#)      RESOLUTION 2014-XX APPROVING A PRICE AGREEMENT WITH ALLIED  
UNIVERSAL CORPORATION FOR THE ANNUAL SUPPLY OF SODIUM  
HYPOCHLORITE

**Attachments:**   [Resolution - FY 2015 Allied Universal Corporation](#)  
[Contract Summary - Allied Universal](#)  
[Bid Tab](#)

- 9      [14-329](#)      RESOLUTION 2014-XX APPROVING CONTRACTS WITH THE FLORIDA  
DEPARTMENT OF CORRECTIONS FOR THE USE OF SUPERVISED  
INMATE LABOR WORK CREWS

**Attachments:**   [Resolution Inmate Labor Work Crews](#)  
[INMATE CREW #WS881](#)  
[INMATE CREW #WS944](#)

- 10     [14-334](#)      RESOLUTION 2014-XX APPROVING THE PURCHASE OF NEW SCOTT  
SAFETY AIR PACKS AND BOTTLES

**Attachments:**   [Resolution Fisher Scientific](#)  
[Bid Opening Tab](#)

### Public Participation

In accordance with Section 286.0114 Florida Statutes, any member of the public interested in speaking on any proposition agendaed or that Council discusses or considers during this workshop, will be afforded the opportunity to speak during public participation at the next City Council Business Meeting. Contact the City Clerk's office for the meeting date, time, and location at 386-986-3713 or [cityclerk@palmcoastgov.com](mailto:cityclerk@palmcoastgov.com)

- F.      DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA
- G.      DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA
- H.      DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA
- I.      ADJOURNMENT

### ATTACHMENT TO MINUTES

[14-335](#)      MEETINGS CALENDAR AND AGENDA WORKSHEET

**Attachments:**   [City Calendar](#)  
[Agenda Worksheet](#)

[14-341](#)      ATTACHMENTS TO MINUTES

**Attachments:**   [Item 1-Interlocal Agreement-Airport](#)  
[Item 2-Prosperity 2021 Update 2](#)  
[Item 2-4th Annual BAC Business Expo Flyer](#)  
[Item 2-Public Private Partnership Guidelines](#)  
[Item 2-Draft Business Ready Brochure](#)  
[Item H-Work Comp Experience Mod Chart](#)