

B. April 14, 2015 City Council Workshop

Attachments: [April 7, 2015 Business Meeting](#)
[April 14, 2015 Workshop](#)

PRESENTATIONS**Proclamations and Presentations**

- 2 [15-104](#) PROCLAMATION RECOGNIZING APRIL AS "SEXUAL ASSAULT AWARENESS MONTH"
Attachments: [Proclamation Sexual Assault Awareness Month-April](#)
- 3 [15-114](#) PROCLAMATION RECOGNIZING MAY 2, 2015 AS "ARBOR DAY"
Attachments: [Arbor Day Proclamation](#)

ORDINANCES, RESOLUTIONS, AND PUBLIC HEARINGS

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing
Staff Presentation
Applicant Presentation (if applicable)
Council Questions of Applicant (if applicable)
Public Comments/ Presentations
Rebuttal by Applicant (if applicable)
Close Hearing
Council Discussion
Council Action

Second Reading

- 4 [15-123](#) ORDINANCE 2015-XX AMENDING SECTION 7.1 OF THE CODE OF ORDINANCES RELATING TO ALCOHOLIC BEVERAGES
Attachments: [Ordinance Amending Section 7-1\(b\)](#)

First Reading

- 5 [15-135](#) ORDINANCE 2015-XX APPROVING A STREET NAME CHANGE FROM SEMINOLE WOODS PARKWAY TO SEMINOLE WOODS BOULEVARD
Attachments: [Ordinance-Renaming Seminole Woods Pkwy](#)
[Exhibit A-Location Map](#)
- 6 [15-160](#) **CANCELLED**---ORDINANCE 2015-XX FLUM AMENDMENT FOR 1.8+/- ACRES FROM CONSERVATION TO MIXED USE AND 2.1+/- ACRES FROM MIXED USE TO CONSERVATION FOR PROPERTIES WITHIN THE GRAND HAVEN NORTH MPD
- 7 [15-161](#) **CANCELLED**---ORDINANCE 2015-XX AMENDMENTS TO THE GRAND HAVEN NORTH MASTER PLANNED DEVELOPMENT - DEVELOPMENT AGREEMENT

Attachments: [Resolution-License Use Agreement with Joytel](#)
[Joytel Fiber License Agreement](#)

D. Public Participation

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. After the Mayor calls for public participation each member of the audience interested in speaking on any topic or proposition not on the agenda or which was discussed or agendaed at the previous City Council Workshop, shall come to the podium and state their name. Each speaker will have up to three (3) minutes each to speak. The Mayor will advise when the three (3) minutes are up and the speaker will be asked to take a seat and wait until all public comments are finished to hear answers to all questions. Once all members of the audience have spoken, the Mayor will close public participation and no other questions/comments shall be heard. Council and staff will then respond to questions posed by members of the audience. Should you wish to provide Council with any material, all items shall be given to the City Clerk and made part of the record. If anyone is interested in discussing an issue further or ask additional questions, individual Council Members and staff will be available after the meeting to discuss the matter and answer questions.

E. Discussion by CITY COUNCIL OF MATTERS NOT ON THE AGENDA

F. Discussion by CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

G. Discussion by CITY MANAGER OF MATTERS NOT ON THE AGENDA

H. Adjournment

Calendar and Worksheet

[15-159](#) MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
[Agenda Worksheet](#)

[15-173](#) ATTACHMENTS TO MINUTES

Attachments: [Item 3-A Decade of Arbor Day](#)
[Item 5 Seminole Woods Location Map](#)
[Item E Mayor Water Pledge](#)
[Item E Water Conservation Flier](#)