



City of Palm Coast

160 Cypress Point Pkwy.
Suite B-106
Palm Coast, Florida 32164
palmcoastgov.com

Agenda City Council Workshop

Mayor Jon Netts
Vice Mayor Bill McGuire
Council Member Jason DeLorenzo
Council Member Steven Nobile
Council Member Heidi Shipley

Tuesday, June 9, 2015

9:00 AM

Council Conference Room

>Public Participation shall be in accordance with Section 286.0114 Florida Statutes.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.

>City Council meetings are televised on Bright House Networks Channel 199.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

D. PRESENTATIONS

1 [15-241](#) PRESENTATION ON FLORIDA PARK DRIVE TRAFFIC STUDY

Attachments: [Florida Park Drive - Existing Conditions](#)
[Florida Park Drive Corridor Study Scope](#)
[Florida Park Drive - Manhour Estimate](#)

2 [15-237](#) PRESENTATION ON HYDRAULIC FRACTURING AND OFFSHORE DRILLING

Attachments: [Flagler County Resolution 2015-36 - REGULAR - OPPOSE HYDRAULIC FRAC](#)
[DEP FAQ sheet](#)

3 [15-221](#) PRESENTATION ON LONG TERM FINANCIAL PLANNING

E. WRITTEN ITEMS

- 4 [15-227](#) RESOLUTION 2015-XX APPROVING A WORK ORDER TO CONNECT CONSULTING, INC., IN AN AMOUNT NOT TO EXCEED \$54,600.00, FOR REHABILITATION OF WELL LW-14

Attachments: [Resolution - Rehab LW-14](#)
 [Rehab LW-14 - Work Order Including Proposal](#)

Public Participation shall be in accordance with Section 286.0114 Florida Statutes. Any member of the public interested in speaking on any proposition agendaed or that Council discusses or considers during this workshop, will be afforded the opportunity to speak during public participation at the next City Council Business Meeting. Contact the City Clerk's office for the meeting date, time, and location at 386-986-3713 or cityclerk@palmcoastgov.com.

- F. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA
- G. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA
- H. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA
- I. ADJOURNMENT

ATTACHMENT TO MINUTES

- [15-238](#) MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
 [Agenda Worksheet](#)

- [15-243](#) ATTACHMENTS TO MINUTES

Attachments: [Item 1-Florida Park Drive Study](#)
 [Item 2-Hydraulic Fracturing Offshore Drilling](#)
 [Item 3-2015 Long Term Financial Planning](#)
 [Item 3-MuniCast-Palm Coast FL-WIP060315](#)