

Attachments: [July 21, 2015 Business Meeting](#)
[July 28, 2015 Workshop](#)

PRESENTATIONS

Proclamations and Presentations

- 2 [15-274](#) PROCLAMATION RECOGNIZING AUGUST 21st AS NATIONAL SENIOR CITIZENS DAY
Attachments: [Proclamation National Senior Citizens Day](#)
- 3 [15-318](#) PRESENTATION-PHOTO CONTEST AWARDS
- 4 [15-278](#) PRESENTATION OF LANDSCAPE BEAUTIFICATION AWARD TO SAINT MARK BY THE SEA LUTHERAN CHURCH
Attachments: [BEAC Award Certificate](#)
 [Staff Report and Photos-St. Mark by the Sea Lutheran Church](#)
 [Nomination Form](#)

ORDINANCES, RESOLUTIONS, AND PUBLIC HEARINGS

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing
Staff Presentation
Applicant Presentation (if applicable)
Council Questions of Applicant (if applicable)
Public Comments/ Presentations
Rebuttal by Applicant (if applicable)
Close Hearing
Council Discussion
Council Action

Second Reading

- 5 [15-264](#) ORDINANCE 2015-XX AMENDING THE UNIFIED LAND DEVELOPMENT CODE TO INCLUDE HEIGHT, SETBACK AND DISTANCE STANDARDS FOR WIRELESS COMMUNICATION FACILITIES
Attachments: [Ordinance Cell Tower 2nd reading](#)
 [Zoning Map Palm Coast Pkwy Overlay](#)
- 6 [15-286](#) ORDINANCE 2015-XX AMENDING CHAPTER 2, ADMINISTRATION, ARTICLE VI, RETIREMENT, DIVISION 2, VOLUNTEER FIREFIGHTERS' RETIREMENT SYSTEM AND TRUST FUND, AMENDING SECTION 2-549 SUPPLEMENTAL BENEFIT
Attachments: [Ordinance Amend Vol FF Retirement Sec. 2-549](#)
 [Letter from Vol. Firefighter Pension Board Chair](#)

Resolutions

G. Discussion by CITY MANAGER OF MATTERS NOT ON THE AGENDA

H. Adjournment

Calendar and Worksheet

[15-319](#) MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
[Agenda Worksheet](#)

[15-330](#) ATTACHMENTS TO MINUTES

Attachments: [Item 2- Photo Contest Presentation 2015](#)
[Item 5- Ordinance WCF](#)
[Item 9- CDBG - FFY 2015 Action Plan](#)