



City of Palm Coast

Palm Coast
Community Center
305 Palm Coast Pkwy., NE
Palm Coast, Florida 32137

Meeting Agenda Leisure Services Advisory Committee

Chair Dennis T. Hurlie
Vice Chair Mary Giraulo
Committee Member Joy Fournier Bingham
Committee Member Stephanie Capehart Cappetta
Committee Member Julius Kwiatkowski
Committee Member Eleanor Milberg
Committee Member Robert Witty

Wednesday, September 9, 2015

6:30 PM

Community Center Room

(2nd Wednesday)

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>Other matters of concern not on the agenda may be discussed as determined by Leisure Service Advisory Board.

>If you wish to obtain more information regarding Leisure Services Advisory Board agenda, please contact the Recording Secretary Claudia Peisel at 386-986-2323.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713 at least 48 hours prior to the meeting.

>All pagers and cell phones are to remain OFF while the meeting is in session.

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE TO THE FLAG

B. ROLL CALL

C. MINUTES

[15-334](#)

MINUTES OF THE LEISURE SERVICES ADVISORY COMMITTEE

Attachments: [Meeting Minutes July 8 2015](#)

D. DISCUSSION BY PARKS AND RECREATION DIRECTOR OF MATTERS NOT ON THE AGENDA

E. REPORT BY COMMITTEE MEMBERS OF EVENTS OR PROGRAMS ATTENDED

F. OLD BUSINESS

1 [15-335](#) CULTURAL ARTS GRANTS FOR FY 2015-2016

- Attachments:** [AACSCulturalArtsGrant2015-2016](#)
[Choral Arts Society 7 31 15](#)
[Community Chorus of Palm Coast 8 14 15](#)
[Flagler Auditorium 8 21 15](#)
[Flagler County Art League 8 25 15](#)
[Gargiulo Art Foundation Inc 8 5 15](#)
[Palm Coast Arts Foundation 8 25 15](#)
[Polonia Society 8 4 15](#)

2 **PET MEMORIAL PROGRAM**

G. **NEW BUSINESS**

1 **SENIOR MATTERS-A presentation by Denise Calderwood**

H. **DISCUSSION BY COMMITTEE OF MATTERS NOT ON THE AGENDA**

I. **PUBLIC PARTICIPATION**

J. **ADJOURNMENT**