



# City of Palm Coast

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164

## Meeting Agenda Beautification & Environmental Advisory Committee

*Chairman Glenn Partelow  
Vice Chair Kenneth Jones  
Committee Member John Kapcar  
Committee Member Joanna Salkovitz  
Committee Member Jeffery Seib*

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Thursday, April 28, 2016

5:00 PM

City Hall Community Wing

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>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk's office, at 386-986-3713 at least 48 hours prior to the meeting.

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>All pagers and cell phones are to remain OFF during the Board meeting.

>Other matters of concern may be discussed as determined by Board during the meeting.

>If you wish to obtain more information regarding this agenda, please contact the City Clerk's Office at 386-986-3713.

**A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

**C. MINUTES**

**1**      [16-99](#)      MEETING MINUTES OF THE FEBRUARY 25, 2016 BEAUTIFICATION & ENVIRONMENTAL ADVISORY COMMITTEE MEETING.

**Attachments:**   [MeetingMinutes February 25, 2016 BEAC](#)

**D. OLD BUSINESS**

**E. NEW BUSINESS**

**2**      [16-168](#)      ELECTION OF NEW ARTS COMMISSION MEMBER- MARY GIRAULO

**Attachments:**   [resume-Mary Giraulo](#)

- 3      [16-169](#)      CAPITAL PROJECTS UPDATE-
- A) PALM HARBOR PARKWAY EXTENSION PHASE 2 LANDSCAPING
  - B) OLD KINGS ROAD EXTENSION MATANZAS WOODS  
INTERCHANGE LANDSCAPING (COUNTY)
  - C) BELLE TERRE MEDIAN LANDSCAPING
  - D) WHITEVIEW PARKWAY MEDIAN AND GATEWAY DESIGN
  - E) SR 100/I-95 INTERCHANGE LANDSCAPE/IRRIGATION/LIGHTING  
IMPROVEMENTS
  - F) PALM HARBOR PARKWAY MEDIAN LANDSCAPE/IRRIGATION BY  
HAMMOCK DUNES BRIDGE.

**G.      PUBLIC PARTICIPATION**

**F.      DISCUSSION OF MATTERS NOT ON THE AGENDA**

**H.      ADJOURNMENT**

[16-186](#)      ATTACHMENTS

**Attachments:** [BEAC Capital Projects Presentation-4-28-16](#)