



City of Palm Coast

City Hall
160 Lake Avenue
Palm Coast, FL 32164
www.palmcoastgov.com

Agenda City Council Workshop

Mayor Jon Netts
Vice Mayor Heidi Shipley
Council Member Jason DeLorenzo
Council Member Bill McGuire
Council Member Steven Nobile

Tuesday, April 26, 2016

9:00 AM

City Hall Community Wing

>Public Participation shall be in accordance with Section 286.0114 Florida Statutes.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.

>City Council Meetings are televised on Brighthouse Networks Channel 495 and on AT&T U-verse Channel 99.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

D. PRESENTATIONS

1 [16-170](#) PRESENTATION - 2016 FLORIDA LEGISLATIVE SESSION REPORT

Attachments: [Palm Coast Session Summary](#)

2 [16-173](#) PRESENTATION - BUXTON RETAIL RECRUITMENT UPDATE

3 [16-148](#) PRESENTATION ON STRATEGIC ACTION PLAN EVALUATION RESULTS

4 [16-156](#) PRESENTATION-CURRENT YEAR-TO-DATE BUDGET REVIEW

E. WRITTEN ITEMS

- 5 [16-131](#) RESOLUTION 2016-XX APPROVING THE CONTRACT WITH HALIFAX PAVING, INC., FOR THE 2016 STREET RESURFACING PROJECT
 Attachments: [Resolution Street Resurfacing Project](#)
 [Contract Summary - Halifax Paving](#)
 [Bid Opening](#)
 [2016 Resurfacing Rev. Spreadsheet](#)
- 6 [16-132](#) RESOLUTION 2016-XX APPROVING PIGGYBACKING THE FLORIDA SHERIFFS ASSOCIATION CONTRACT #15-13-0904 FOR A NEW VAC-CON
 Attachments: [Resolution Vac-Con](#)
 [Nextran Quote, Contract and Specs](#)
 [Southern Equipment Quote, Contract](#)
- 7 [16-142](#) RESOLUTION 2016-XX APPROVING A WORK ORDER TO CPH ENGINEERS, INC., FOR IMPLEMENTATION OF THE NORTHERN WELLFIELD WETLAND MONITORING PROGRAM
 Attachments: [Resolution - CPH Wetland Monitoring](#)
 [Work Order Summary](#)
 [Scope of Services](#)
 [Wellfield Wetland Monitoring Plan](#)
 [Location Map](#)
- 8 [16-143](#) RESOLUTION 2016-XX APPROVING PIGGYBACKING THE CITY OF ORLANDO CONTRACT #IFB15-0017 WITH LAYNE INLINER, INC., IN THE AMOUNT OF \$32,655 FOR STORMWATER PIPE LINING PROJECT ON PIN OAK DRIVE
 Attachments: [Resolution Pipe Lining Pin Oak Drive](#)
 [Engagement Letter](#)
 [Quotes](#)

F. PUBLIC PARTICIPATION

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. After the Mayor calls for public participation each member of the audience interested in speaking on topics on the workshop agenda or any topic or proposition not on the agenda, shall come to the podium and state their name. Each speaker will have up to three (3) minutes each to speak. The Mayor will advise when the three (3) minutes are up and the speaker will be asked to take a seat and wait until all public comments are finished to hear answers to all questions. Once all members of the audience have spoken, the Mayor will close public participation and no other questions/comments shall be heard. Council and staff will then respond to questions posed by members of the audience. Should you wish to provide Council with any material, all items shall be given to the City Clerk and made part of the record. If anyone is interested in discussing an issue further or ask additional questions, individual Council Members and staff will be available after the meeting to discuss the matter and answer questions.

- G. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA
- H. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA
- I. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA
- J. ADJOURNMENT

Calendar and Worksheet

[16-177](#) MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
[Agenda Worksheet](#)

[16-178](#) ATTACHMENTS TO MINUTES

Attachments: [2 - Palm Coast Retail Recruitment Update](#)
[3 - Strategic Action Plan Evaluation Results](#)
[4 - 2016 Budget to Date Presentation](#)