



# City of Palm Coast

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164

## Meeting Agenda Beautification & Environmental Advisory Committee

*Chairman Glenn Partelow  
Vice Chair Kenneth Jones  
Committee Member John Kapcar  
Committee Member Joanna Salkovitz  
Committee Member Jeffery Seib*

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Thursday, April 27, 2017

5:00 PM

City Hall Community Wing

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>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk's office, at 386-986-3713 at least 48 hours prior to the meeting.

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>All pagers and cell phones are to remain OFF during the Board meeting.

>Other matters of concern may be discussed as determined by Board during the meeting.

>If you wish to obtain more information regarding this agenda, please contact the City Clerk's Office at 386-986-3713.

**A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE**

**B. ROLL CALL**

**C. MINUTES**

- 1**     [17-139](#)     MEETING MINUTES OF THE MARCH 23, 2017 BEAUTIFICATION AND ENVIRONMENTAL ADVISORY COMMITTEE MEETING

**Attachments:** [MeetingMinutes March 23, 2017 BEAC](#)

**D. OLD BUSINESS**

- 2**     [17-103](#)     UPDATE ON CITY BEAUTIFICATION PROJECTS

**E. NEW BUSINESS**

- 3**     [17-176](#)     HEROES PARK PROPOSAL FOR MEMORIAL - U.S.S. LIBERTY

**Attachments:** [USS Liberty Plaque-4-18-17](#)

[Plan Showing Remaining Locations Available-4-12-17](#)

- 4**     [17-177](#)     COMMUNICATION TOWERS

- 5      [17-178](#)      ARTIFICIAL PONDS
- 6      [17-179](#)      CITY-OWNED PROPERTY
- 7      [17-180](#)      LANDSCAPE PLANS FOR I-HOP AND STARBUCKS

**Attachments:** [STARBUCKS LA PLN-L1.00](#)  
[LA01-1-3-17](#)

**F.      DISCUSSION OF MATTERS NOT ON THE AGENDA**

**G.      PUBLIC PARTICIPATION**

**H.      ADJOURNMENT**

- [17-185](#)      ATTACHMENTS

**Attachments:** [BEAC ENVIRON 2017-part 1](#)