



City of Palm Coast

City Hall
160 Lake Avenue
Palm Coast, FL 32164

Results Beautification & Environmental Advisory Committee

Chairman Glenn Partelow
Vice Chair Kenneth Jones
Committee Member John Kapcar
Committee Member Joanna Salkovitz
Committee Member Jeffery Seib

Thursday, January 25, 2018

5:00 PM

City Hall Community Wing

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk's office, at 386-986-3713 at least 48 hours prior to the meeting.

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>All pagers and cell phones are to remain OFF during the Board meeting.

>Other matters of concern may be discussed as determined by Board during the meeting.

>If you wish to obtain more information regarding this agenda, please contact the City Clerk's Office at 386-986-3713.

A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

B. ROLL CALL

Present: 4 - Member Partelow, Committee Member Kapcar, Committee Member Salkovitz, and Committee Member Seib

Unexcused: 1 - Vice Chair Jones

C. MINUTES

1 [17-427](#) MEETING MINUTES OF THE DECEMBER 7, 2017 BEAUTIFICATION AND ENVIRONMENTAL ADVISORY COMMITTEE.

Attachments: [BEAC Meeting Minutes 12 7 17](#)

[Fantasy Lights Handout](#)

[Christmas Tree Recycling Event Handout](#)

Approved as presented

Approved: 4 - Member Partelow, Committee Member Kapcar, Committee Member Salkovitz, and Committee Member Seib

Unexcused: 1 - Vice Chair Jones

D. OLD BUSINESS

- 2 [17-432](#) PRESENTATION ON STORMWATER POND vs FRESHWATER POND
MAINTENANCE
- 3 [17-433](#) PRESENTATION ON LEHIGH TRAIL REPAIRS
- 4 [17-434](#) PRESENTATION ON CHRISTMAS TREE RECYCLING EVENT

G. PUBLIC PARTICIPATION

E. NEW BUSINESS

- 5 [17-435](#) PRESENTATION ON 2018 BIRDS OF A FEATHER FEST

F. DISCUSSION OF MATTERS NOT ON THE AGENDA

H. ADJOURNMENT

[17-436](#) ATTACHMENTS TO MINUTES

Attachments: [birding festival](#)
 [volunteer advisory board application](#)
 [ethics training 1 23 18](#)