



**Attachments:** [March 3, 2015 Business Meeting](#)  
[March 10, 2015 Workshop](#)

## PRESENTATIONS

### Proclamations and Presentations

- 2      [15-91](#)      PROCLAMATION RECOGNIZING MARCH AS PURCHASING MONTH
- Attachments:**    [Proclamation Purchasing Month](#)
- 3      [15-92](#)      PROCLAMATION RECOGNIZING MARCH 15, 2015 THROUGH MARCH 21, 2015 AS "FLOOD SAFETY AWARENESS WEEK"
- Attachments:**    [Proclamation Floodplain](#)
- 4      [15-93](#)      PROCLAMATION RECOGNIZING APRIL AS WATER CONSERVATION MONTH
- Attachments:**    [Proclamation April Water Conservation Month 2015](#)
- 5      [15-94](#)      PRESENTATION - 2014 PLANT EXCELLENCE AWARD FROM THE FLORIDA DEPARTMENT OF ENVIRONMENTAL PROTECTION

## ORDINANCES, RESOLUTIONS, AND PUBLIC HEARINGS

Order of Business for Public Hearings (Council may make inquiries at any stage):

Open Hearing  
Staff Presentation  
Applicant Presentation (if applicable)  
Council Questions of Applicant (if applicable)  
Public Comments/ Presentations  
Rebuttal by Applicant (if applicable)  
Close Hearing  
Council Discussion  
Council Action

### Resolutions

- 6      [15-96](#)      RESOLUTION 2015-XX APPROVING THE SECOND AMENDMENT TO THE CONTRACT WITH ATS RELATING TO THE RED LIGHT CAMERA PROGRAM
- Attachments:**    [Resolution ATS 2nd amendment](#)  
[Amendment No 2 to ATS contract](#)  
[Exhibit A to ATS Contract - Red Light Camera](#)

### Consent Agenda

**Public comments shall be held in accordance with Section 286.0114 Florida Statutes. Any member of the public interested in speaking on any item on the Consent Agenda, shall come to the podium, state their name and will have up to three (3) minutes each to speak.**



**G. Discussion by CITY MANAGER OF MATTERS NOT ON THE AGENDA**

**H. Adjournment**

**Calendar and Worksheet**

**11**     [15-98](#)            MEETINGS CALENDAR AND AGENDA WORKSHEET

***Attachments:***    [City Calendar](#)  
                              [Agenda Worksheet](#)

[15-102](#)            ATTACHMENTS TO MINUTES

***Attachments:***    [Flood Aware Poster](#)  
                              [Red Light Camera Program 3-17-15 CC](#)