



City of Palm Coast

160 Cypress Point Pkwy.
Suite B-106
Palm Coast, Florida 32164
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Agenda City Council Workshop

Mayor Jon Netts
Vice Mayor Bill McGuire
Council Member Jason DeLorenzo
Council Member Steven Nobile
Council Member Heidi Shipley

Tuesday, April 14, 2015

9:00 AM

Council Conference Room

>Public Participation shall be in accordance with Section 286.0114 Florida Statutes.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.

>City Council meetings are televised on Bright House Networks Channel 199.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

D. PRESENTATIONS

- 1 [15-146](#) PRESENTATION BY KEMPER SPORTS ON THE PALM COAST TENNIS CENTER AND PALM HARBOR GOLF COURSE
- 2 [15-147](#) PRESENTATION ON A COMPREHENSIVE APPROACH TO THE EXISTING SWALE PROGRAM
- 3 [15-139](#) RESOLUTION 2015-XX APPROVING A WORK ORDER WITH CONNECT CONSULTING, INC., FOR THE SOUTHERN WELLFIELD PROJECT

Attachments: [Resolution - WTP 2 Wellfield](#)

[Work Order Summary-Southern Wellfield Project](#)

[CCI Proposal-Southern Wellfield](#)

[Map of WTP2 Southern Wellfield Existing Proposed and Future](#)

E. WRITTEN ITEMS

F. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA

G. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

H. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA

Access to Ralph Carter Park

I. ADJOURNMENT

ATTACHMENT TO MINIUTES

10 [15-152](#) MEETINGS CALENDAR AND AGENDA WORKSHEET

Attachments: [City Calendar](#)
 [Agenda Worksheet](#)

[15-156](#) ATTACHMENTS TO MINUTES

Attachments: [Item 1-Golf Course and Tennis Court Presentation](#)
 [Item 2-Comprehensive Approach & Wet Swale Presentation Draft](#)
 [Item 3-Southern Wellfield Project](#)
 [Item 4-Seminole Woods Location Map](#)