



# City of Palm Coast

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164

## Meeting Minutes Beautification & Environmental Advisory Committee

*Chairman Glenn Partelow*  
*Vice Chair Kenneth Jones*  
*Committee Member John Kapcar*  
*Committee Member Joanna Salkovitz*  
*Committee Member Jeffery Seib*

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Thursday, July 23, 2015

5:00 PM

Council Conference Room

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>Public comment on issues on the agenda or public participation shall be limited to 3 minutes.

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>Other matters of concern may be discussed as determined by Board during the meeting.

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### A. CALL TO ORDER AND PLEDGE OF ALLEGIANCE

*Chair Partlow called the meeting to order at 5:00PM*

### B. ROLL CALL

**Present:** 5 - Chairman Partelow, Vice Chair Jones, Committee Member Kapcar, Committee Member Salkovitz, and Committee Member Seib

### C. MINUTES

- 1 [15-297](#) MEETING MINUTES OF THE JUNE 25, 2015 BEAUTIFICATION AND ENVIRONMENTAL ADVISORY COMMITTEE.

**The Minutes were Approved as presented.**

### D. OLD BUSINESS

- 2 [15-298](#) PRESENTATION OF THE CITY SWALE MAINTENANCE PROGRAM - DON SCHRAGER, STORMWATER SYSTEM SPECIALIST

*Mr. Don Schrager, Stormwater Specialist, made an oral presentation to the BEAC members.*

3      [15-256](#)                      HEALING OF THE WOUNDED SPIRIT MEMORIAL AT HERO'S  
PARK-UPDATE ON PARK'S TEAM REVIEW COMMENTS

*Mr. Butler provided the members of the Committee with an update from the Parks Team's review of this item.*

E.      **NEW BUSINESS**

4      [15-299](#)                      BELLE TERRE MEDIAN PRELIMINARY LANDSCAPE PLANS - ROYAL  
PALMS PARKWAY TO SR 100

*Mr. Butler provided the members of the Committee with an update of the landscape plans for this project.*

*Mrs. Salkovitz: I read in the paper about crape myrtle having a disease on them (somewhere in Florida), these ones being used here will not be diseased?*

*ANS: Mr. Butler: I haven't seen any article about that issue, we haven't had that happen here, yet.*

*Mr. Jones: Why did you pick the Parson's Juniper?*

*ANS: Mr. Butler: Well, it is drought tolerant, and it makes a nice green color. I will look into any potential disease problems by contacting the County Agricultural Agent.*

*Ms. Culpepper: Have you tried to plant some of the peanuts with the shrubs?*

*ANS: Mr. Butler: Well, some of the crews have been wondering, "can I let it grown into the shrubs", and I've said yes, sure, because it is hard to keep out of there.*

*At this point the audio recording failed.*

**The Agenda Item was Approved.**

5      [15-300](#)                      SCULPTURE DEDICATION AND TOUR DE PALM COAST - EVENT ON  
JULY 25, 2015

*Mr. Butler informed the BEAC members of the details surrounding this upcoming event.*

6      [15-301](#)                      CITY COUNCIL MEETING DATE FOR BEAUTIFICATION AWARD  
PRESENTATION TO ST. MARK BY THE SEA LUTHERAN CHURCH

*Mr. Butler informed the BEAC members of the date and time for this upcoming event and invited the committee members to attend if they wish. Glenn Partelow will be attending to present the award on behalf of the Committee.*

G.      **PUBLIC PARTICIPATION**

*Ms. Jane Culpepper spoke on the Swale Maintenance Program item (#2).*

F.      **DISCUSSION OF MATTERS NOT ON THE AGENDA**

*Mr. Jeffrey Seib discussed the cell phone tower issue with regard to impact on the environment.*

**H. ADJOURNMENT**

*The meeting was adjourned at approximately 6:30PM*

*Respectfully submitted:  
Irene Schaefer, Recording Secretary*