



City of Palm Coast

City Hall
160 Lake Avenue
Palm Coast, FL 32164
www.palmcoastgov.com

Agenda Special Council Meeting

Mayor Jon Netts
Vice Mayor Heidi Shipley
Council Member Jason DeLorenzo
Council Member Bill McGuire
Council Member Steven Nobile

Tuesday, March 29, 2016

9:00 AM

City Hall Community Wing

[16-138](#)

ATTACHMENTS TO MINUTES

Attachments: [1-2007 Utility Revenue Bond Series 2007 Refinancing](#)

>Public comment on issues on the agenda or public participation shall be limited to 3 minutes for each speaker.

>If any person decides to appeal a decision made by the City Council with respect to any matter considered at such meeting or hearing, he/she will need a record of the proceedings, including all testimony and evidence upon which the appeal is to be based. To that end, such person will want to ensure that a verbatim record of the proceedings is made.

>The City of Palm Coast is not responsible for any mechanical failure of recording equipment.

>Other matters of concern may be discussed as determined by City Council.

>If you wish to obtain more information regarding City Council's agenda, please contact the City Clerk's Office at 386-986-3713.

>In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713 at least 48 hours prior to the meeting.

>City Council Meetings are televised on Brighthouse Networks Channel 495 and on AT&T U-verse Channel 99.

>All pagers and cell phones are to remain OFF while City Council is in session.

A. Call to Order

B. Pledge of Allegiance to the Flag

C. Roll Call

ORDINANCES & PUBLIC HEARING

Order of Business for Public Hearings (Council may make inquiries at any stage):

- Open Hearing**
- Staff Presentation**
- Applicant Presentation**
- Council Questions of Applicant**
- Public Comments/ Presentations**
- Rebuttal by Applicant**
- Close Hearing**

RESOLUTION

- 1 [16-129](#) RESOLUTION 2016-XX APPROVING THE REFINANCING OF THE UTILITY SYSTEM REVENUE BONDS, SERIES 2007 AND APPROVING THE EXECUTION OF A BANK LOAN AGREEMENT WITH AMERIS BANK

Attachments: [Resolution](#)
[First Southwest Recommendation Letter](#)

D. ADJOURNMENT

- [16-138](#) ATTACHMENTS TO MINUTES

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