



# City of Palm Coast Minutes COUNCIL BUSINESS

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164  
[www.palmcoastgov.com](http://www.palmcoastgov.com)

**Mayor David Alfin**  
**Vice Mayor Eddie Branquinho**  
**Council Member Victor Barbosa**  
**Council Member Ed Danko**  
**Council Member Nick Klufas**

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**Tuesday, October 5, 2021**

**6:00 PM**

**COMMUNITY WING**

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## City Staff

**Denise Bevan, Interim City Manager**

**William Reischmann, City Attorney**

**Virginia A. Smith, City Clerk**

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Other matters of concern may be discussed as determined by City Council.
- If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.
- In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.
- City Council Meetings are streamed live on YouTube at <https://www.youtube.com/user/PalmCoastGovTV/live>.
- All pagers and cell phones are to remain OFF while City Council is in session.

## **A. CALL TO ORDER**

*Mayor Alfin called the meeting to order at 6:00 pm.*

## **B. PLEDGE OF ALLEGIANCE TO THE FLAG**

## **C. ROLL CALL**

*City Clerk Virginia Smith called the roll. All members were present.*

**D. PUBLIC PARTICIPATION**

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the City Council's Meeting Policies and Procedures:

- (1) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.
- (2) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.
- (3) When addressing the City Council on specific, enumerated Agenda items, speakers shall:
  - (a) direct all comments to the Mayor;
  - (b) make their comments concise and to the point;
  - (c) not speak more than once on the same subject;
  - (d) not, by speech or otherwise, delay or interrupt the proceedings or the peace of the City Council;
  - (e) obey the orders of the Mayor or the City Council; and
  - (f) not make any irrelevant, impertinent or slanderous comments while addressing the City Council; which pursuant to Council rules, shall be considered disorderly.
- (4) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit.

Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting.

*Robert MacDonald-last meeting I will be attending is tonight. He is looking for responses to public comments during the meeting. Council is supposed to be civil and courteous to each other. You all represent not only your District but the City. We come because we care. Leave your personal feelings at the door.*

*Scott Spradley-law firm that provides representation to individuals and small businesses. He is happy to do that; he has four employees who are all women who live in Palm Coast. Two weeks ago today Mr. Danko posted on his facebook page to boycott local businesses that advertised with FlaglerLive.com. Mr. Spradley's lawfirm was one of them.*

*Council Member Danko called for points of order throughout Mr. Spradley's three minutes.*

*Mayor Alfin requested Council Member Danko to keep/hold his comments until after the public speaks.*

*Attorney Reischmann provided parliamentarian order instructions.*

*Council Member Danko responded regarding the Trump Club, and its 575 members. The Trump Club is not on the agenda. The Trump Club voted to boycott businesses that advertised with FlaglerLive.com.*

*Steve Carr-provided a hand out on the health and traffic issues on Florida Park Drive.*

*Pat Barilli-I won't be coming anymore since Mayor Alfin is working with me on the code pamphlets. Mayor Alfin shared for the title companies to give out code pamphlet. Another suggestion was for the utility department to give out these*

*pamphlets. Addressed the HOA comments made by Council Member Danko in that we do have Covenants and Restrictions. Thank you again.*

*Ms. Reich-we moved here about a year and a half ago; we received a pamphlet in the mail that you, Mayor, would assist us with the taxes. We put trust in you that you wanted us here for the long term. Fleet of new trucks and equipment-who pays for that? Who is going to help with that? More people means more crime which means more police. We chose this place because we thought it was a great place to retire. I am puzzled. Please explain what is happening. I do not want to be taxed out of my home.*

*Al Krier-Cimmaron safety issue. The petitions will not be done until the end of October. He thanked all of the Council for moving this forward. Appreciatets all the movement on this issue.*

*Paul Vargo-came three weeks ago regarding the graffitti problem. It is still not fixed. What is the time frame for this to be taken care of? There is foul language on the bridge. The canals-what is going on with the canals? Another issue is on new construction of a house where not enough care is being taken when new construction is going on. Dredging? Permits? We need to continue to watch the integrity of the canal.*

*Mayor Alfin-the purpose of deferring the comments and questions is to provide clear and concise and complete responses.*

*Regarding the budget, I will be happy to sit with you and review the budget.*

*Council Member Klufas provided an overview to fleet fund purchases.*

## **E. MINUTES**

- 1. MINUTES OF THE CITY COUNCIL:  
SEPTEMBER 21, 2021 BUSINESS MEETING  
SEPTEMBER 22, 2021 SPECIAL FINAL BUDGET HEARING**

**Pass**

**Motion made to approve by Vice Mayor Branquinho and seconded by Council Member Barbosa**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**F. PRESENTATIONS AND PROCLAMATIONS**

**2. PRESENTATION OF 14TH ANNUAL INTRACOASTAL WATERWAY CLEANUP RESULTS**

*Ms. Jordan Myers presented the 2021 Annual Waterway Clean up results.*

*Commissioner Stapleford of FIND provided a few words to Council. Announced the City is the recipient of the \$211,000 grant for phase 2 of Waterfront Park.*

**3. PROCLAMATION - OCTOBER AS DOMESTIC VIOLENCE AWARENESS MONTH**

*Mayor Alfin presented this Proclamation to a representative of the Family Life Center.*

*Ms. Trish Giaccone provided an overview of the services provided to Flagler County, and thanked the Council for allowing Virginia Smith, City Clerk, to participate on the Board of Directors adding that Ms. Smith has been a valuable asset.*

*Ms. Candi Wilkes-representative from Family Life Center-please wear purple on Thursdays for the month of October to represent Domestic Violence awareness.*

**4. PROCLAMATION - OCTOBER 1, 2021 THROUGH OCTOBER 7, 2021 AS CUSTOMER SERVICE WEEK**

*Council Member Barbosa presented this Proclamation to the representatives of the Citizens Engagement Department.*

**G. ORDINANCES SECOND READ**

**5. ORDINANCE 2021-22 AMENDING THE UNIFIED LAND DEVELOPMENT CODE CHAPTER 10.02 FLOODPLAIN MANAGEMENT**

**O20210022**

*City Attorney Reischmann read the title into the record.*

*There were no public comments.*

**Pass**

**Motion made to Adopted as amended on second reading by Council Member Barbosa and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**6. ORDINANCE 2021-23 REPEALING AND REPLACING CHAPTER 2, ARTICLE 1, DIVISION 3 OF THE CITY OF PALM COAST CODE OF ORDINANCES**

**O20210023**

*City Attorney Reischmann read the title into the record.*

*There were no public comments.*

**Pass**

**Motion made to Adopted on second reading by Vice Mayor Branquinho and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**H. RESOLUTIONS**

- 7. RESOLUTION 2021-138 APPROVING THE FOURTH AMENDMENT TO THE FLAGLER COUNTY SHERIFF'S OFFICE INTERLOCAL AGREEMENT FOR LAW ENFORCEMENT SERVICES**

**R20210138**

**Pass**

**Motion made to approve by Vice Mayor Branquinho and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**I. CONSENT**

- 8. RESOLUTION 2021-139 APPROVING THE CULTURAL ARTS GRANTS FOR THE FISCAL YEAR 2021-2022**

**R20210139**

**Pass**

**Motion made to Adopt on consent by Vice Mayor Branquinho and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

- 9. RESOLUTION 2021-140 APPROVING A MASTER PRICE AGREEMENT WITH POLYDYNE, INC. FOR NSF NEAT ANIONIC POLYMER**

**R20210140**

**Pass**

**Motion made to Adopt on consent by Vice Mayor Branquinho and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**10. RESOLUTION 2021-141 APPROVING A MASTER PRICE AGREEMENT WITH POLYDYNE, INC. FOR THE PURCHASE OF LIQUID POLYMER**

**R20210141**

**Pass**

**Motion made to Adopt on consent by Vice Mayor Branquinho and seconded by Council Member Klufas**

**Approved - 5 - Mayor David Alfin, Vice Mayor Eddie Branquinho, Council Member Victor Barbosa, Council Member Ed Danko, Council Member Nick Klufas**

**J. PUBLIC PARTICIPATION**

Remainder of Public Comments is limited to three (3) minutes each.

*There were none.*

**K. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA**

*Council Member Barbosa thanked staff for all they do.*

*Council Member Klufas announced the Corvette Club event this Sunday in Town Center.*

*Council Member Branquinho had four positive matters to discuss:*

- 1. He congratulated Ms. Heidi Petitio for becoming the County Administrator;*
- 2. He thanked Customer Service for doing a phenomenal job with 100,000 calls;*
- 3. He congratulated Flagler County Fire and Rescue for saving a gentleman from rip currents last week at Flagler Beach; and,*
- 4. He thanked the Stormwater crew for the work they did. They were phenomenal when that storm pipe collapsed on Royal Palm Parkway. They were there working 12 hour days and completed it in 56 hours. Council Member Branquinho and his colleagues are proud of the job you are doing.*

**L. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA**

*Nothing at this time.*

**M. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA**

*Ms. Bevan-thanked Council for their support and offered kudos to the Stormwater employees for their response and the repairs they performed inhouse on Royal Palms Parkway. A video was presented on the repairs.*

**N. ADJOURNMENT**

*The meeting was adjourned at 7:04 p.m.*

*Respectfully submitted by:  
Virginia A. Smith, MMC  
City Clerk*