



**City of Palm Coast**  
**Agenda**  
**COUNCIL BUSINESS**  
**MEETING**

City Hall  
160 Lake Avenue  
Palm Coast, FL 32164  
[www.palmcoastgov.com](http://www.palmcoastgov.com)

*Mayor David Alfin*  
*Vice Mayor Eddie Branquinho*  
*Council Member Victor Barbosa*  
*Council Member Ed Danko*  
*Council Member Nick Klufas*

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**Tuesday, February 1, 2022**

**6:00 PM**

**COMMUNITY WING**

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**City Staff**

**Denise Bevan, Interim City Manager**

**Neysa Borkert, City Attorney**

**Virginia A. Smith, City Clerk**

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Other matters of concern may be discussed as determined by City Council.
- If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.
- In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.
- City Council Meetings are streamed live on YouTube at <https://www.youtube.com/user/PalmCoastGovTV/live>.
- All pagers and cell phones are to remain OFF while City Council is in session.

**A. CALL TO ORDER**

**B. PLEDGE OF ALLEGIANCE TO THE FLAG**

**C. ROLL CALL**

**D. PUBLIC PARTICIPATION**

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the City Council's Meeting Policies and Procedures:

- (1) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.
- (2) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.
- (3) When addressing the City Council on specific, enumerated Agenda items, speakers shall:
  - (a) direct all comments to the Mayor;
  - (b) make their comments concise and to the point;
  - (c) not speak more than once on the same subject;
  - (d) not, by speech or otherwise, delay or interrupt the proceedings or the peace of the City Council;

- (e) obey the orders of the Mayor or the City Council; and
  - (f) not make any irrelevant, impertinent or slanderous comments while addressing the City Council; which pursuant to Council rules, shall be considered disorderly.
- (4) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit.

Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting.

**E. MINUTES**

- 1. MINUTES OF THE CITY COUNCIL:  
JANUARY 18, 2022 BUSINESS MEETING**

**F. PROCLAMATIONS AND PRESENTATIONS**

- 2. PROCLAMATION—BE THE MATCH BONE MARROW DONOR MONTH**
- 3. PROCLAMATION-FEBRUARY AS TEEN DATING VIOLENCE AWARENESS MONTH**
- 4. PRESENTATION-FLAGLER ACCESS CENTER**

**G. RESOLUTIONS**

- 5. RESOLUTION 2022-XX APPROVING A LICENSE AGREEMENT WITH THE FLAGLER COUNTY SHERIFF'S OFFICE FOR ACCESS TO CITY-OWNED CAMERAS**
- 6. RESOLUTION 2022-XX APPROVING A WORK ORDER WITH ENGLAND-THIMS & MILLER, INC., FOR A PEDESTRIAN ACCOMMODATION FEASIBILITY STUDY OF RESIDENTIAL COLLECTOR ROADWAYS**
- 7. RESOLUTION 2022-XX APPROVING THE FINAL PLAT FOR WHITEVIEW VILLAGE PHASE 1 (AR #4836)**
- 8. RESOLUTION 2022-XX APPROVING THE FINAL PLAT FOR THE TRAILS (AR #4911)**

**H. ORDINANCES SECOND READ**

- 9. ORDINANCE 2022-XX AMENDING THE FUTURE LAND USE MAP DESIGNATION FOR 40.7+/- ACRES FROM RESIDENTIAL-LOW DENSITY RURAL ESTATE TO INDUSTRIAL WITH POLICY TO LIMIT DEVELOPMENT TO BORROW PITS AND COMPENSATING FLOODPLAIN STORAGE- CLINE/JTL BORROW PIT**
- 10. ORDINANCE 2022-XX AMENDING THE ZONING MAP DESIGNATION FOR 40.7+/-**

**ACRES FROM INDUSTRIAL-PUD (FLAGLER COUNTY DESIGNATION) TO HEAVY INDUSTRIAL (IND-2) (CITY OF PALM COAST DESIGNATION)- CLINE/JTL BORROW PITS**

**I. ORDINANCES FIRST READ**

- 11. ORDINANCE 2022-XX AMENDMENTS TO THE COMPREHENSIVE PLAN BASED ON EVALUATION AND APPRAISAL PROCESS**

**J. CONSENT**

- 12. RESOLUTION 2022-XX APPROVING PIGGYBACKING THE VOLUSIA COUNTY, FLORIDA CONTRACT WITH STEVE'S FIRST CHOICE PAINTING FOR CITYWIDE PAINTING SERVICES**
- 13. RESOLUTION 2022-XX APPROVING MASTER PRICE AGREEMENTS WITH HOWARD FERTILIZER & CHEMICAL CO., AND SITEONE LANDSCAPE SUPPLY FOR VARIOUS LANDSCAPE CHEMICALS AND FERTILIZER**
- 14. RESOLUTION 2022-XX APPROVING CONTRACTS WITH TRI-COUNTY BOBCAT SERVICES, INC. AND NORMAN GARDNER SERVICES, INC., FOR WILDFIRE UNDERBRUSH MOWING SERVICES**

**K. PUBLIC PARTICIPATION**

Remainder of Public Comments is limited to three (3) minutes each.

**L. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA**

**M. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA**

**N. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA**

**O. ADJOURNMENT**

- 15. WORKSHEET**