



**City of Palm Coast
Minutes
COUNCIL BUSINESS
MEETING**

City Hall
160 Lake Avenue
Palm Coast, FL 32164
www.palmcoastgov.com

**Mayor David Alfin
Vice Mayor Eddie Branquinho
Council Member Ed Danko
Council Member John Fanelli III
Council Member Nick Klufas**

Tuesday, August 2, 2022

6:00 PM

COMMUNITY WING

City Staff

**Denise Bevan, City Manager
Neysa Borkert, City Attorney
Virginia A. Smith, City Clerk**

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Other matters of concern may be discussed as determined by City Council.
- If you wish to obtain more information regarding the City Council's agenda, please contact the City Clerk's Office at 386-986-3713.
- In accordance with the Americans with Disabilities Act and Section 286.26, Florida Statutes, persons needing a reasonable accommodation to participate in any of these proceedings or meeting should contact the City Clerk at 386-986-3713, at least 48 hours prior to the meeting.
- City Council Meetings are streamed live on YouTube at <https://www.youtube.com/user/PalmCoastGovTV/live>.
- It is proper meeting etiquette to silence all electronic devices, including cell phones while meeting is in session.
- Any person who decides to appeal any decision of the City Council with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

A. CALL TO ORDER

Mayor Alfin called the meeting to order at 6:00 p.m.

B. PLEDGE OF ALLEGIANCE TO THE FLAG

C. ROLL CALL

City Clerk Virginia Smith called the roll. All members were presented. VM Branquinho appeared via zoom and is excused from voting on the items presented to Council this evening.

D. PUBLIC PARTICIPATION

Public Participation shall be held in accordance with Section 286.0114 Florida Statutes. And pursuant to the City Council's Meeting Policies and Procedures:

- (1) Each speaker shall at the podium, provide their name and may speak for up to 3 minutes.
- (2) The Public may provide comments to the City Council relative to matters not on the agenda at the times indicated in this Agenda. Following any comments from the public, there may be discussion by the City Council.
- (3) When addressing the City Council on specific, enumerated Agenda items, speakers shall:
 - (a) direct all comments to the Mayor;
 - (b) make their comments concise and to the point;
 - (c) not speak more than once on the same subject;
 - (d) not, by speech or otherwise, delay or interrupt the proceedings or the peace of the City Council;
 - (e) obey the orders of the Mayor or the City Council; and
 - (f) not make any irrelevant, impertinent or slanderous comments while addressing the City Council; which pursuant to Council rules, shall be considered disorderly.
- (4) Any person who becomes disorderly or who fails to confine his or her comments to the identified subject or business, shall be cautioned by the Mayor and thereafter must conclude his or her remarks on the subject within the remaining designated time limit.

Any speaker failing to comply, as cautioned, shall be barred from making any additional comments during the meeting and may be removed, as necessary, for the remainder of the meeting.

Deborah Sines-was here previously asking for help with Cimmaron Drive issues. She must drive to walk her dog, speeding is a chronic problem, speeders coming out of the gated community, The Sanctuary. Consider us in the budget. I am putting you on notice if someone gets hurt, I will dust off my bar card.

George Mayo-concerned that the pavement lines in the roundabout and streets in Town Center are worn away. This is a safety issue. The lines need to be re-painted.

Joe Runac, 7 Courtney Ct.-Friday night meeting of the proposed cell tower. 80-100 people in attendance; everyone agreed that the location is not good and is visible to all. Timing of the meeting was poor. Some neighbors did not receive notification from the cell tower company. Cell tower representatives made it seem like this was a done deal. They were told not to ask questions. The phrase 'I don't know' was uttered countless times by the cell tower attorney. His home is at 'ground zero' and in direct view. Extends an open invitation to the Mayor and Council to please come and see this from his point of view, regarding the view and the value of his home. Requesting that Council squash this, and not put the tower there.

Rhonda Stapleford-safety on Cimmaron. Has been run off the road walking and on bicycle. Very dangerous, construction trucks never yield. Children waiting for the bus are either in the road, or in the swale which is often filled with water. Would like a sidewalk on Cimmaron.

Anna Maria Long, Executive Officer with the Flagler Homebuilders Association- Questions why an ACH/Bank transfer fee of 3.5% is assessed when paying permit inspection fees. Why is that fee charged and where does the money go?

Carmen Sousa-Cimmaron Drive. Likes to bike, but it is very dangerous on Cimmaron because of traffic, and drivers not respecting the speed limit. Is asking for the City of Palm Coast to think about what we need for the safety of our neighborhoods.

Corey Herod-Cimmaron Drive. Was drawn to Palm Coast for the extensive trails, parks, and paths, but soon realized that the last mile connecting his neighborhood to the infrastructure was missing. Traffic has increased because of the massive buildout of his neighborhood. Would like a sidewalk on Cimmaron, but also wants to Council to consider more immediate solutions such as pedestrian crosswalks and speed bumps.

Scott Korum, 27 Cleveland Ct- Cimmaron Drive. Wants to emphasize the safety issues for people in wheelchairs and walkers, and how dangerous for those residents.

Cathy Fining, Cimmaron Drive-my mailbox has been hit 4 times. Speeding is an ongoing issue. The Sheriff's office has been ineffective. You need to do something. Does not want a sidewalk.

Gwen Christensen, Cimmaron Drive-thanked the Mayor and Council for trying to make Cimmaron Drive safer for all. Described the conditions of Cimmaron Drive in detail and asked that Council provide a timeline of the next steps.

Mr. Abdel El-Farghali-Safety on Cimmaron. Provided photographs of Cimmaron Drive, which are attached to these minutes.

Dan Christensen-Cimmaron Drive safety. Described conditions on Cimmaron in detail.

Al Krier-Cimmaron Drive safety. Argued for the City to take action now to make the streets safer. Thanked the Mayor for always being available. Thanked all the residents for coming out tonight to speak.

William Fining-speeding is a problem. 30 mph is too fast. Give out tickets.

Steve Carr-speeding is a problem. Florida Park Dr is closed for maintenance, but it does not stop the speeding.

Responses to Public Comments:

CM Fanelli-when we speak of the children of our community and their safety, it hits close to home. I have children and we live off Cimmaron. I try to be very cognizant of my speed and of the people who are jogging, walking, and biking. In my role with the school district, as Principal, we lost a student at a bus stop. It strikes a chord. Would like the City to look for grant opportunities and asks that citizens look for grants to fund sidewalks for the safety of our citizens.

E. MINUTES

- 1. MINUTES OF THE CITY COUNCIL:
July 19, 2022 Business Meeting
July 26, 2022 Special Budget Meeting**

Pass

Motion made to approve by Council Member Danko and seconded by Council Member Fanelli III

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

F. PROCLAMATIONS

- 2. PROCLAMATION - AUGUST 7, 2022 AS PURPLE HEART DAY**

Mayor Alfin presented this Proclamation to Purple Heart recipient Mr. Hanger.

Mayor Alfin received a request from the DAV for any handicap handrails not being used; the DAV would be able to put it to good use.

G. ORDINANCES SECOND READ

- 3. ORDINANCE 2022-XX REZONING SEMINOLE POINTE - APPLICATION #5064
O20220015**

City Attorney Borkert read the title into the record. Attorney Borkert reminded Council this is a quasi-judicial item and called for any ex-parte communications. There were none.

Mr. Tyner and Ms. Myers provided an overview to this item. Nothing changed since first read. Applicant is available for any questions. Planning and Land Development Regulation Board recommended by a vote of 6 to 0 to approve.

*Public Comments:
There were none.*

Pass

Motion made to be adopted on second reading by Council Member Klufas and seconded by Council Member Danko

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

H. RESOLUTIONS

4. RESOLUTION 2022-XX APPROVING AMENDING RESOLUTION 2021-98 RELATED TO BUILDING AND INPECTION FEES

R20220098

Mr. DeLorenzo presented on this item.

*Public Comments:
There were none.*

Pass

Motion made to approve by Council Member Klufas and seconded by Council Member Danko

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

I. CONSENT

5. RESOLUTION 2022-XX APPROVING A CONTRACT WITH PAUL CULVER CONSTRUCTION, INC., A CONTRACT WITH DRMP, INC., A WORK ORDER WITH CPH ENGINEERS, AND A 10.11% PROJECT CONTINGENCY FOR THE LEHIGH TRAILHEAD PROJECT

R20220097

Pass

Motion made to be adopted on consent by Council Member Danko and seconded by Council Member Klufas

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

6. RESOLUTION 2022-XX APPROVING A MASTER PRICE AGREEMENT WITH HAWKINS, INC., FOR THE PURCHASE OF VARIOUS CHEMICALS

R20220095

Pass

Motion made to be adopted on consent by Council Member Danko and seconded by Council Member Klufas

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

7. RESOLUTION 2022-XX APPROVING A MASTER PRICE AGREEMENT WITH UNIVAR SOLUTIONS USA, INC., FOR SODIUM HYDROXIDE

R20220094

Pass

Motion made to be adopted on consent by Council Member Danko and seconded by Council Member Klufas

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

8. RESOLUTION 2022-XX APPROVING A MASTER PRICE AGREEMENT WITH ALLIED UNIVERSAL CORPORATION FOR SODIUM HYPOCHLORITE

R20220096

Pass

Motion made to be adopted on consent by Council Member Danko and seconded by Council Member Klufas

Approved - 4 - Mayor David Alfin, Council Member Ed Danko, Council Member Nick Klufas, Council Member John Fanelli III

J. PUBLIC PARTICIPATION

Remainder of Public Comments is limited to three (3) minutes each.

Alan Lowe-questions regarding the walking bridge on Belle Terre. Is there going to be a law enforcement presence directing children walking to school while the construction is underway? Ms. Bevan provided a response that we are in active communication with the school system, and we do have a safety plan in place. There will be crossing guards and the students will be rerouted away from the construction.

K. DISCUSSION BY CITY COUNCIL OF MATTERS NOT ON THE AGENDA

CM Fanelli-school starts next week; please be cognizant of the students traveling to school.

CM Klufas-successful event Keeping Palm Coast Beautiful; thanked the staff for their hard work as well as the Girl Scouts and the BAC. Amazing how many tons of trash are picked up each year.

Mayor Alfin-requested Council take their time reviewing the budget this year. Meet with the City Manager. Ms. Bevan provided an overview of the next steps in the budget process.

Mayor Alfin-CM Klufas and himself will attend the ILA Oversight Committee and will report back to Council at the next meeting.

VM Branquinho-Do not let your guard down with COVID.

L. DISCUSSION BY CITY ATTORNEY OF MATTERS NOT ON THE AGENDA

Nothing at this time.

M. DISCUSSION BY CITY MANAGER OF MATTERS NOT ON THE AGENDA

Nothing at this time.

N. ADJOURNMENT

The meeting was adjourned at 7:16 p.m.

*Respectfully submitted by: Virginia A. Smith, MMC
City Clerk*

9. COUNCIL WORKSHEET AND CALENDAR