



City of Palm Coast Agenda

Community Center
305 Palm Coast Pkwy NE
Palm Coast, FL 32137
www.palmcoast.gov

PARKS AND RECREATION ADVISORY BOARD

Chair Philip McClure
Vice Chair Julia Walthall
Board Member Megan Rizzo
Board Member Agnes Lightfoot
Board Member John Subers
Alternate Board Member DeAnna O'Flaherty
Alternate Board Member Kelsey McManus

Wednesday, June 24, 2026

4:30 PM

Palm Coast Community Center

- Public Participation shall be in accordance with Section 286.0114 Florida Statutes.
- Public comments on issues on the agenda or public participation shall be limited to 3 minutes.
- Other matters of concern may be discussed as determined by Committee during the meeting.
- If you wish to obtain more information regarding the agenda, please contact the Parks and Recreation Department at 386-986-2323.
- In accordance with the Americans with Disabilities Act, persons needing assistance to participate in any of these proceedings should contact the ADA Coordinator at 386-986-2570 at least 48 hours prior to the meeting.
- It is proper meeting etiquette to silence all electronic devices, including cell phones while meeting is in session.
- The City of Palm Coast is not responsible for any mechanical failure of recording equipment.
- Any person who decides to appeal any decision with respect to any matter considered at this meeting will need a record of the proceedings, and for such purpose, may need to hire a court reporter to ensure that a verbatim record of the proceedings is made, which record includes the testimony and evidence upon which the appeal is to be based.

NOTICE: This meeting is audio recorded for public record and transparency.

A. CALL TO ORDER & PLEDGE OF ALLEGIANCE

Chair McClure called the meeting to order at 4:30pm

B. ROLL CALL & QUORUM

Chair McClure called the role. All Board Members were present. The Alternate Board Members DeAnna O'Flaherty and Alternate Board Member Kelsey McManus were absent.

C. APPROVAL OF MINUTES

1. APPROVE MINUTES OF THE PARKS AND RECREATION ADVISORY BOARD: MAY 27, 2026 MEETING

Motion made to approve as presented by Board Member Subers and seconded by Board Member Rizzo.

Motion passed unanimously.

D. NEW BUSINESS

2. PRESENTATION - DEVELOPMENT OF RECREATIONAL FACILITIES FOR CHILDREN AND TEENAGERS IN PALM COAST, FLORIDA PETITION

Ms. Zhuzha was not present when this item came up in the agenda.

Motion made to table this presentation for later in the meeting and move up agenda item D3. "Presentation – Strategic Action Plan" by Board Member Rizzo and seconded by Vice Chair Walthall.

Motion passed unanimously.

The Board came back to this agenda item following Staff Comments.

Parks & Recreation Deputy Director Brittany McDermott presented this topic to the Board.

The Board discussed the petition that requested development and expansion of recreational infrastructure for children and teenagers within Palm Coast, including parks, sports/activity spaces, and community areas.

3. PRESENTATION - STRATEGIC ACTION PLAN

Facilitator James Hirst presented the topic to the Board.

The Board discussed the City of Palm Coast's Strategic Action Plan's Community Survey Results, Priority #1. Prioritize Palm Coast infrastructure to address current needs and anticipate future growth, Priority #3. Enhance current economic development efforts to create better-paying jobs and attract major employers such as healthcare, manufacturers, and industry, Priority #4. Implement the Parks Master Plan, and Priority #7. Identify diverse dedicated funding sources for arts/cultural/historical activities and facilities.

E. STAFF & BOARD MEMBERS COMMENTS

Mr. Hirst reminded the Board about the upcoming Beats & Eats event on June 25th, about the upcoming United Flagler 4th event on July 4th at the Airport, and that July is National Parks and Recreation Month.

Chair McClure inquired an update about Mr. Schoenfelder's request at the May 27, 2026 meeting. Mr. Hirst provided an update.

F. PRESS AND CITIZEN COMMENTS

G. ADJOURNMENT

The meeting was adjourned at 5:33pm

Respectfully submitted by: Katelyn Anderson, Recording Secretary.